06-08-01

PTO/SB/05 (11-00) (

Please type a plus sign (+) inside this box

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Attorney Docket No.

UTILITY PATENT APPLICATION **TRANSMITTAL**

First Inventor Mika Gomi, et al

30821US2

		1 IUE	LICOID CKIDIA				
(Only for new nonprovisional applications under 37 CFR 1.53(b))			Express Mail Label No. EL609748256US				
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.			ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231				
	orm (e.g., PTO/SB/17)	7.					
1. LX (Submit an original and a duplicate for fee processing) Applicant claims small entity status.			Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission				
2. See 37 CFR 1.27.			o. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)				
3. X Specification [Total Pages 19]			a. Computer Readable Form (CRF)				
- Descriptive title of the invention			b. Specification Sequence Listing on:				
- Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D			i. CD-ROM or CD-R (2 copies); or				
- Reference to sequence listing, a table,			ii. 🔲 paper				
or a computer program listing appendix - Background of the Invention			c. Statements verifying identity of above copies				
Brief Summary of the Invention Brief Description of the Drawings (if filed)		Α	ACCOMPANYING APPLICATION PARTS				
- Detailed Description		9.					
- Claim(s) - Abstract of the Disclosure		10.	10. 37 CFR 3.73(b) Statement X Power of				
		1 =	(when there is an assignee) Attorney 11. English Translation Document (if applicable)				
4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 3]							
5. Oath or Declaration	5. Oath or Declaration [Total Pages] 12. X Information Disclosure O Copies C Statement (IDS)/PTO-1449						
a. Newly executed (original or copy)			13. X Preliminary Amendment				
b. X Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)			14. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)				
i. DELETION OF INVENTOR(S)			15. Certified Copy of Priority Document(s) (if foreign priority is claimed)				
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR		16	16 Request and Certification under 35 U.S.C. 122				
1.63(d)(2)		(b)(2)(B)(i). Applicant must attach form PTO/SB/35					
6. X Application Data Sheet, See 37 CFR 1.76			or is equivalent. Check. for \$710.00				
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,							
or in an Application Data Sheet under 37 CFR 1.76:							
Continuation X Divisional Continuation-in-part (CIP) of prior application No.: 09 J 082, 158 Prior application information: Examiner Group Art Unit:							
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under							
Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.							
19. CORRESPONDENCE ADDRESS							
Customer Number or Bar Code Label [1936] 1.16 [1936]							
Name	Aaron A. Fishman						
	Pearne & Gordon LLP						
Address	526 Superior Avenue East						
City	Cleveland	State	Ohio	Zip Code	44114		
Country	United States Te	lephone	216-579-1700	Fax	579-6073		
Name (Print/Type) Aaron A. Fishman Segistration No. (Attorney/Agent) 44682							
	10011			2	1, -,		

Burden Hour Statement: This form is estimated to take 0.2 hours to comblete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

PEARNE & GORDON LLP

526 Superior Avenue East Suite 1200 Cleveland, Ohio 44114-1484 (216) 579-1700

Attorney Docket No.: 30821US2

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, D.C. 20231

Sir/Madam:

Transmitted herewith for filing by other than a small entity is the divisional patent application of:

Inventor:

Mika Gomi and Yoji Inomata

For:

"LIQUID CRYSTAL DISPLAY DEVICE"

3 sheets of formal drawings are included.

Domestic priority under 35 USC § 120, §121 is claimed from parent application Serial No. 09/082,158 filed May 20, 1998.

The present application is assigned to Matsushita Electronics Corporation. An assignment is of record in parent application Serial No. 09/082,158 filed May 20, 1998.

Priority is claimed under 35 U.S.C. § 119 on the basis of the following foreign application:

Japanese Patent Application No. Hei. 9-148427 filed May 23, 1997

A certified copy of this application was filed with the parent application.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label numberEL609748256US						
Date of Deposit						
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.						
Amanda Wittine						
Printed Name of Person Mailing Paper or Fee						
Amarda Wittine						
Signature of Person Mailing Paper or Fee						

CLAIMS AS FILED

For	Number	Rate	Fees
Total claims in excess of 20:		\$18.00	\$.00
Independent claims in excess of 3:		\$80.00	\$.00
Multiple dependent claims, if any, add surcharge of \$270.00			\$.00
Non-English Specification, add surcharge of \$130.00			\$.00
		Basic Fee	\$710.00
	TOTAL FIL	ING FEE	\$710.00
Assignment Recordal Fee of \$40.00			\$.00
	<u>TO</u> 7	TAL FEE	\$710.00

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 30821US2.

Respectfully,

PEARNE & GORDON LLP

Aaron A. Fishman, Reg. No. 44682

Date: 7. June. 2001